



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Mathew Nephi Sorensen			(435)592-3028	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2111 N Ashdown Forest Rd.		Cedar City	UT	84721
Office	District Number	County	Political Party	
Senate	28	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Mathew Nephi Sorensen</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Mathew Nephi Sorensen</u> Signature of Candidate
<u>4/12/2010</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Sorensen	
Date of Report 4/12/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2010			
Ending Date: 4/28/2010			
Due Date: 5/3/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$4,220.00	\$4,220.00
3	Subtotal (Add lines 1 & 2)	\$4,220.00	
4	Total Expenditures Made (See Schedule B)	\$4,062.01	\$4,062.01
5	Ending Balance (Subtract Line 3 from Line 4)	\$157.99	

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Candidate or Officeholder's Last Name Sorensen	
Date of Report 4/12/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/19/2010	Jeremy Marshall	246 Fiddlers Canyon Rd Cedar City, UT 84721	1			\$100.00
3/22/2010	Mathew Sorenesn	2111 Ashdown Forest Rd Cedar City, UT 84721		X		\$2,000.00
3/22/2010	Steve Mickey	581 N Main Street Cedar City, UT 84720				\$100.00
3/22/2010	Todd Kiser Campaign Fund	10702 S 540 E Sandy, UT 84070				\$250.00
4/9/2010	Evan Vickers Campaign Fund	2166 N Cobble Creek Rd Cedar City, UT 84720				\$250.00
4/9/2010	Steven Lewis	1946 W 20 S Cedar City, UT 84720				\$20.00
4/19/2010	Mathew Sorenesn	2111 Ashdown Forest Rd Cedar City, UT 84721		X	X	\$1,500.00
SUB TOTAL FOR THIS PAGE						\$4,220.00
TOTAL CONTRIBUTIONS RECEIVED						\$4,220.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - use of room for event APX

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Candidate or Officeholder's Last Name Sorensen	
Date of Report 4/12/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/19/2010	Jeremy Marshall	Room Campaign Event	1			\$100.00
3/22/2010	Garden House	Food/Event Catering				\$823.84
3/22/2010	Image Pro	Campaing Flyer Printing				\$85.39
4/1/2010	Image Pro	brochures printing				\$115.70
4/1/2010	Se7en Creative	Web design, letter, logo				\$260.00
4/5/2010	Staples	envelopes, labels				\$12.51
4/7/2010	Market Grill	Food, Room for Event				\$40.72
4/8/2010	Image Pro	letterhead, stationery, envelopes, mailing				\$372.02
4/9/2010	Garden House	Campaing Event Room and Food				\$289.20
4/12/2010	Staples	mailing lables				\$26.47
4/16/2010	Kane County Republican Party	table rental at convention			X	\$150.00
4/16/2010	Lins	food materials for convention			X	\$33.74
4/16/2010	Washington County Republican Party	booth rental convention			X	\$250.00
4/17/2010	Garfield County TARS	table rental/food convention			X	\$48.00
4/17/2010	Iron County Republican Party	convention table rental			X	\$50.00
4/17/2010	Millard County Republican Party	table rental at convention			X	\$25.00
4/19/2010	Image Pro	brochures printing			X	\$240.89
4/19/2010	SUU Golf Tournament	sign/marketing at event			X	\$250.00
4/19/2010	Utah Republican Party	booth rental convention			X	\$350.00
4/22/2010	Lins	food materials for convention			X	\$36.92
SUB TOTAL FOR THIS PAGE						\$3,560.40
TOTAL EXPENDITURES MADE						\$3,560.40

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Sorensen	
Date of Report 4/12/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/23/2010	Star Sign and Banner	signs			X	\$446.51
4/26/2010	Garden House	lunch event			X	\$55.10
SUB TOTAL FOR THIS PAGE						\$501.61
TOTAL EXPENDITURES MADE						\$4,062.01

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Use of APX room